

Husband's Name: **BÁLINT SCHMID**

Baptized: 25 June 1812 Hosszú-Láz, Zemplén Megye, Hungary
 Married: 20 December 1837 Hosszú-Láz, Zemplén Megye, Hungary
 Died: 14 April 1856 Hosszú-Láz, Zemplén Megye, Hungary
 Buried: *Széphalomi temető*, Hosszú-Láz utca 46

Father: KRISZTIÁN SCHMID (Died 21 April 1828)
 Mother: EVA KLEIN (Born circa 1767, died 31 August 1844)

Wife's Name: **BORBÁLA MARTZI**

Baptized: 21 May 1810 Sátoraljaújhely, Zemplén Megye, Hungary
 Died: 10 September 1876 Hosszú-Láz, Zemplén Megye, Hungary
 Buried: *Széphalomi temető*, Hosszú-Láz utca 46

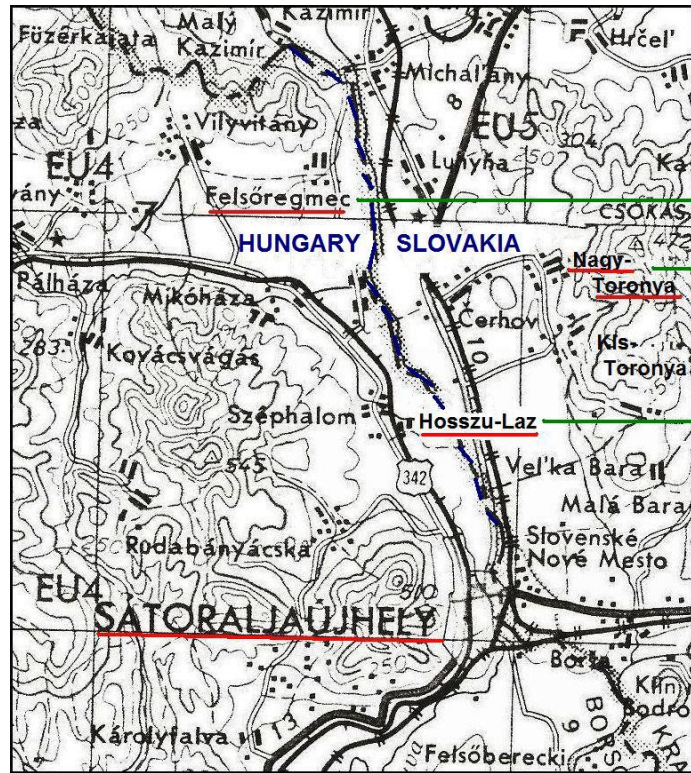
Father: ÁDÁM MARTZI
 Mother: MÁRIA KISS

Issue:	Baptized:	Where:
1) MÁRIA SCHMID	17 August 1838	Hosszú-Láz, Zemplén Megye
2) ANNA SCHMID	28 February 1841	Hosszú-Láz, Zemplén Megye
3) MIHÁLY SCHMID	25 January 1843	Hosszú-Láz, Zemplén Megye
4) ANNA SCHMID	2 December 1845	Hosszú-Láz, Zemplén Megye
5) ERZSÉBET SCHMID	6 October 1848	Hosszú-Láz, Zemplén Megye
6) ERZSÉBET SCHMID	15 February 1851	Hosszú-Láz, Zemplén Megye
7) KATARINA SCHMID	9 May 1852	Hosszú-Láz, Zemplén Megye
8) JÁNOS SCHMID	15 July 1855	Hosszú-Láz, Zemplén Megye

Many of the church registers are written in Latin, or at least an attempt at Latin, as the same person appears with varying spellings quite often such as our subject here who appears as *VALEUS* and *VALENNAX* in records. The names have been changed into their correct forms in Hungarian in most places; occasionally a given name has not been found in either Latin or Hungarian name lists and those have been left as written, e.g. *EMERIEUX*. The officiant at weddings is usually the local priest; in records the Latin titles *Capellanus* and *Parochus* have been used. The former is a priest while the latter is a parish priest but the choice of which title to use may be a personal one. The Hungarian *KÁPLÁN* (priest or chaplain) has been substituted for the Latin forms.

This area is now part of the tri-county area Borsod-Abaúj-Zemplén. The name of the time translates as "long heat" and could refer to a local, as-yet-unidentified, hot spring. This tiny village has one street running north-south with about 20 houses on each side

of the street. At the southern end of Hosszú-Láz *utca* (street) is the *temető* (cemetery) – it was named *Hosszú-Láz temető* until 1940 when it was changed to *Széphalomi temető*. The 40+ house have around 300 residents. Hosszú-Láz was merged with its neighbor Kis-Banyácska (little mine), an even smaller, but better known village, as it was on the main road, in 1940 to become Széphalom (fair hill). Oddly the name of the former *Kis-Banyácska temető* was also changed to *Széphalomi temető*, so now there are two cemeteries bearing the same name about a mile apart. In 1981 the enlarged Széphalom and another neighboring village, Ruda-bányácska, were annexed to Sátoraljaújhely.



Their wedding was performed by KÁPLÁN ANTON KOVACH and witnesses were MIHÁLY PFIZTER and PÉTER SPRENCZ. They are both listed as Roman Catholic with BÁLINT in the Latin form of "VALEUS" 23 years-old and BORBÁLA being the 20 year-old "BARBARA."

BÁLINT was a farmer in this small village three miles north of Sátoraljaújhely. Early records show him as a *cotter* which is used when a person farms the land he lives for the owner instead of paying rent, with the majority of the crops grown belonging to the land owner. In 1848 the term *polgar* which means citizen or burgher was used to describe him; this was probably used for men that had a right to vote which, in turn, meant he was a land owner. He was identified as a *földmives* meaning peasant farmer in 1851. His success is noted with the 1852 appellation of *telkes* meaning landowner; no longer is he living and farming someone else's land.

But success can be short-lived and BÁLINT died of pneumonia just four years later when he was only 46. He was buried the day following his death in the cemetery at the end of the street now named Széphalomi temető. The death register entry is in Latin and his name appears as "VALENNAX SCHMID."

Household number 9 in Hosszú-Láz details this family in the 1869 census of Zemplén *megye* (county). First in the listing is *Mrs. BÁLINT SMID, BORBÁLA MARCZI*, a widowed housekeeper born in Hosszú-Láz in 1817.¹ Three of her children are listed JÁNOS and MIHÁLY SMID and MÁRIA SZENCSEK. JÁNOS is noted as "not at this address" as he is a blacksmith's apprentice a stone's throw away in Kis-Banyácska. MIHÁLY's wife ERSEBET TAKACZ is there as is their first two children MIHÁLY and JÓSEF. MÁRIA'S

husband MIHÁLY SZENCSEK and their two surviving children JÁNOS and MÁRIA bring the total number in the household to ten.

Their oldest daughter MÁRIA SZENCSEK died five years later and one can imagine BORBÁLA taking over the rearing of these grandchildren as they lived in the same house. Unfortunately, BORBÁLA died of "*consumption*" just two years later in 1876.

Consumption is a descriptive term which refers to the visual effect of tuberculosis, whereby it appears the body is consumed. She was buried in *Hosszú-Láz temető* on 12 September 1876.

Issue:

- 1) MÁRIA SCHMID: married MIHÁLY SZENCSEK on 19 January 1858. He was born in 1837 in Hosszú-Láz. They were living with her mother in 1869. MIHÁLY was a farm laborer at that time. MÁRIA died 2 February 1874.
 - a) MÁRIA SZENCSEK: born 27 December 1860, baptized 28 December 1860 with sponsors being JÁNOS SPRENCZ and ANNA SAXON. Probably died young as she is not with the family during the 1869 census.
 - b) JULIÁNA SZENCSEK: born 1 February 1864, baptized 2 February 1864, sponsors were JÁNOS SPRENCZ and ANNA SAXON. Probably died young too as she is not with the family during the 1869 census.
 - c) JÁNOS SZENCSEK: born 1866
 - d) MÁRIA SZENCSEK: born 1868
- 2) ANNA SCHMID: (the first one) probably died young. Her Godparents were PÉTER SCHMIDT and MARGIT, his wife.
- 3) MIHÁLY SCHMID: baptismal certificate lists his sponsors as JÁNOS STEFAN and BORBÁLA CZAK. MIHÁLY married ERZSÉBET TAKACZ who was born in 1845 in Hosszú-Láz. They were also living with his mother in 1869 and MIHÁLY was also a farm laborer.
 - a) MIHÁLY SCHMID: born 1866
 - b) JÓSZEF SCHMID: born 1869, died 22 August 1873.
 - c) MÁRIA SCHMID: born circa 1872, married GYULA VARGA on 29 October 1894.
 - d) JÓSZEF SCHMID: born 13 February 1885; died 13 December 1886
- 4) ANNA SCHMID: (the second one) had JÁNOS STEFAN and BORBÁLA KERÉKES as sponsors for her baptism. She married JÁNOS MAJOROS, 23 years-old from Miskolc, on 21 November 1864. They are listed in the 1869 census with JÁNOS being a *garda* (farmer) and a *telkes* (small landholder). With them are JÁNOS MAJOROS, born 1802, most likely ANNA's father-in-law; and MÁRIA, born 1868. ANNA MAJOROS, "*wife of JÁNOS*" died 6 May 1887.
 - a) MÁRIA MAJOROS: born 19 February 1868, baptized on the same day sponsors being JÓSZEF UNTENER and MÁRIA FUHRMANN. She married JÁNOS OZILLO, 24 years-old, son of ANDREJ OZILLO and MÁRIA HAJDU of Csamako on 4 February

1890.

- b) ANNA MAJOROS: born 1 August 1870, baptismal sponsors JÓSZEF UNTENER and MÁRIA FUHRMANN.
 - c) ERZSÉBET ANNA MAJOROS: born 6 November 1872, baptismal sponsors were the same as ANNA'S: JÓSZEF UNTENER and MÁRIA FUHRMANN. She died of "weakness" on 7 June 1873.
 - d) JÁNOS MAJOROS: born 6 November 1872, baptismal sponsors JÓSZEF TOKAC and MÁRIA Kael. He died 14 June 1876 of diphtheria.
 - e) ERZSÉBET MAJOROS: born 10 August 1875, baptized 11 August, sponsors JÓSZEF TOKAC and MÁRIA Kael same as for JÁNOS.
 - f) JÁNOS MAJOROS: born 28 February 1878, baptized 3 March, sponsors JÁNOS SPRENCZ and ERZSÉBET GAZSI, wife of JÓSZEF UNTENER. He died 4 February 1882.
 - g) JULIÁNA MAJOROS: born 17 December 1880, baptized 19 December, sponsors JÁNOS SPRENCZ and ANNA TUHASZ. She died 17 January 1881.
 - h) JÓSZEF MAJOROS: born 18 March 1882, baptized 19 March, sponsors JÁNOS SPRENCZ and MÁRIA Kael, wife of JÁNOS FUHRMANN.
 - i) JULIÁNA MAJOROS: born 23 July 1884, baptized 27 July, sponsors were JÓSZEF UNTENER and MÁRIA Kael. She died 19 August 1886.
 - j) JULIÁNA MAJOROS: born 20 August 1886
- 5) ERZSÉBET SCHMID: her baptism was performed by KÁPLÁN G. HORVACH and Godparents were JÁNOS UNTENER and BORBÁLA KERÉKES. She died at just over a month old, on 10 November 1848.
- 6) ERZSÉBET SCHMID: (the second) died at 5 weeks old the following on 24 March 1851.
- 7) KATARINA SCHMID: was baptized by KÁPLÁN SANDOR FÜZESSERY on the same day she was born. Godparents were JÁNOS UNTENER and BORBÁLA KERÉKES, wife of GYÖRGY CZAK or CZAP.
- 8) JÁNOS SCHMID: was baptized the day he was born by KÁPLÁN ANTON JECENKO. The church register is in Latin, with his name as *JOANNES*, son of *VALENTINUS SCHMID* and *BARBARA MARCZY*. The sponsors were JÁNOS UNTENER and BORBÁLA KERÉKES, the same ones as for KATARINA and ERZSÉBET, the elder, born seven years earlier. JÁNOS was blacksmith's apprentice in neighboring Kis-Bonyácsak when he was 14 years old. He lived with the master blacksmith during part or all of this apprenticeship. Because he is listed at his mother's house in Hosszú-Láz during the 1869 census, he does not appear in the census records for Kis-Bonyácsak, otherwise the count would be wrong. He married ANNA UNTENER in 1877. Their story continues in a separate file.

¹ 1869 Census of Hungary, Zemplén *megye*, Hoporty-Hruba, Hosszú-Láz, Entry No. 9.